

# ❖ Holy Thursday – Mass of the Lord’s Supper ❖

Gathering

*Glory in the Cross*



Holy Thursday (Vss. 1-4)  
 1. Let us ev - er glo - ry in the cross of Christ, our sal -  
 2. Let us make our jour - ney to the cross of Christ, who sur -  
 3. Let us tell the sto - ry of the cross of Christ as we  
 4. Let us stand to - geth - er at the cross of Christ where we



1. va - tion and — our hope. Let us bow in hom-age to the  
 2. ren - dered glo - ry and grace to be - come a ser - vant of the  
 3. share this heav - en - ly feast. We be - come one bod - y in the  
 4. see God’s bound - less love. We are saints and sin - ners who are



1. Lord of Life, who was bro - ken to make us whole. There is  
 2. great and small, that all peo - ple may know God’s face. Though his  
 3. blood of Christ, from the great to the ver - y least. When we  
 4. joined by faith here on earth and in heav’n a - bove. Nei - ther



1. no great - er love, as bless - ed as this: to lay down one’s  
 2. birth was di - vine, he knelt as a slave, to wash com - mon  
 3. eat of this bread, and drink of this cup, we hon - or the  
 4. wom - an nor man, not ser - vant or free, but one in the



1. life for a friend.  
 2. dust from our feet.  
 3. death of the Lord.  
 4. eyes of the Lord. } Let us ev - er glo - ry in the cross of Christ and the



1-4. tri - umph of God’s great love.

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Greeting

∏: In the name of the Father, and of the Son, and of the Holy Spirit.

**R:** *Amen.*

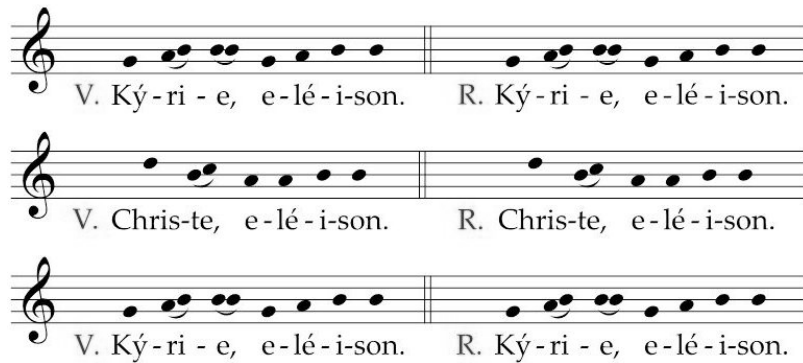
∏: The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

**R:** *And with your spirit.*

Penitential Act

*I confess to almighty God and to you, my brothers and sisters,  
that I have greatly sinned, in my thoughts and in my words,  
in what I have done and what I have failed to do,  
through my fault, through my fault, through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,  
and you my brothers and sisters, to pray for me to the Lord our God.*

Kyrie



V. Ký-ri - e, e-lé-i-son. R. Ký-ri - e, e-lé-i-son.

V. Chris-te, e-lé-i-son. R. Chris-te, e-lé-i-son.

V. Ký-ri - e, e-lé-i-son. R. Ký-ri - e, e-lé-i-son.

Gloria

*Mass of Renewal*



Glo-ry to God in the high - est, and on earth peace to peo-ple of good will.

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We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, only Begotten Son, Lord, God, Lamb of God, Son of the Father  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy, have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

## Liturgy of the Word

First Reading

*Exodus 12:1-8, 11-14*

***R.*** *Thanks be to God.*

Psalm Response

*Ps 116: Our Blessing Cup*

REFRAIN

Our bless-ing - cup is a com - mun - ion  
with the Blood\_ of\_ Christ.\_\_\_\_

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Second Reading

*I Corinthians 11:23-26*

***R.*** *Thanks be to God.*

Gospel Acclamation

*Mass for Our Lady of Sorrows*  
Brian D. Kuzmin

***R.*** *Glory and praise, glory and praise  
to you, Lord Jesus Christ; to you, Lord Jesus Christ.*

Gospel Reading

*John 13:1-15*

*Before the reading*

***R.*** *And with your spirit...Glory to you, O Lord.*

*After the reading*

***R.*** *Praise to you, Lord Jesus Christ.*

Homily

Prayers of the Faithful

***R.*** *Lord, hear our prayer.*

## Liturgy of the Eucharist

Preparation of the Altar

*Jesus Meek and Humble*



1. Je-sus, meek and hum - ble, heav-en's gift to earth,
2. Je-sus, meek and hum - ble, teach-ing by the shore,
3. Je-sus, meek and hum - ble, mer - cy born of pain
4. Je-sus, meek and hum - ble, by the break of day



1. Word from Word a - mong us, spo - ken from the first.
2. cast - ing nets to gath - er bro - ken, lame, and poor.
3. on the Cross we fash-ioned from our sin and shame,
4. heav - en now a - wak - ing, love has made a way.

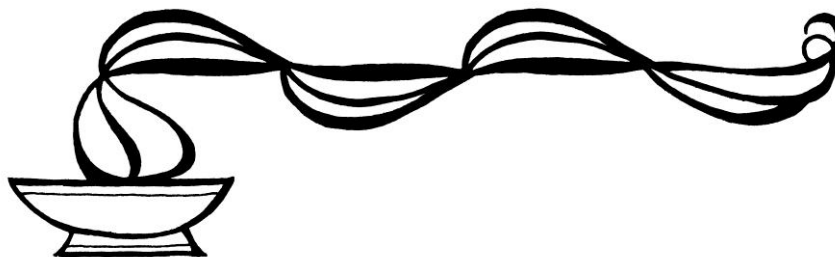


1. Song of our sal - va - tion, ris - ing from the fall.
2. Liv - ing bread you of - fer, hun - gry we re - ceive.
3. God him - self pro - vid - ing Lamb and sac - ri - fice.
4. Light from Light em - brac-ing all that once was dark.



1. Je-sus, meek and hum-ble, heav-en's hope for all.
2. Je-sus, meek and hum-ble, teach us to be - lieve.
3. Je-sus, meek and hum-ble, in this death is life.
4. Je-sus, meek and hum-ble, lead us to your heart.

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Holy

*Mass for Our Lady of Sorrows*  
Brian D. Kuzmin

Ho - ly, ho - ly, ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est. Ho -  
san - na in the high - est. Bless'd is he who  
comes in the name of the Lord. Ho - san - na in the high - est. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Mystery of Faith

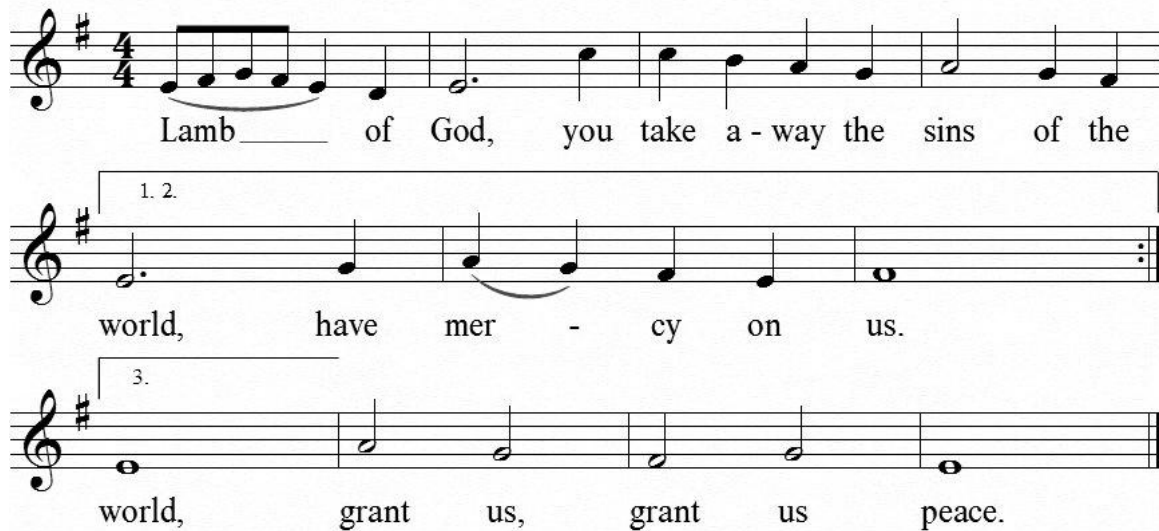
Save us, Sav-ior of the world, for by your  
Cross and Res - ur - rec-tion you have set us free.

Amen

A - men. A - men. A - men. A - men.

## The Lord's Prayer

### Lamb of God



Lamb of God, you take a - way the sins of the

1. 2.  
world, have mer - cy on us.

3.  
world, grant us, grant us peace.

### Communion

*My Jesus,  
I believe that you are present in the Most Holy Sacrament.  
I love you above all things,  
and I desire to receive you into my soul.  
Since I cannot at this moment receive you sacramentally,  
come at least spiritually into my heart.  
I embrace you as if you were already there  
and unite myself wholly to you.  
Never permit me to be separated from you.  
Amen.*

### Prayer After Communion and Silent Adoration

*Adoration of the Blessed Sacrament will continue from 8:00-9:00pm  
and will conclude with night prayer beginning at 9:00pm.*

*Both will be live streamed and available on our Facebook page.*

*The Good Friday liturgy will be streamed live tomorrow beginning at 1:30pm.*

# ❖ Good Friday – The Passion of the Lord ❖

*We gather together in solemn silence.*

Opening Prayer

***R.*** *Amen*

## Liturgy of the Word

First Reading

*Isaiah 52:13-53:12*

***R.*** *Thanks be to God.*

Responsorial Psalm

*Psalm 31: Father, Into Your Hands*

Fa - ther, in - to your hands

I com - mend my spir - it.

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Second Reading

*Hebrews 4:14-16, 5:7-9*

***R.*** *Thanks be to God.*

Gospel Acclamation

*Mass for Our Lady of Sorrows*

Brian D. Kuzmin

***R.*** *Glory and praise, glory and praise*

*to you, Lord Jesus Christ; to you, Lord Jesus Christ.*



N. The Passion of our Lord Jesus Christ according to John. Jesus went out with his disciples across the Kidron valley to where there was a garden, into which he and his disciples entered. Judas his betrayer also knew the place, because Jesus had often met there with his disciples. So Judas got a band of soldiers and guards from the chief priests and the Pharisees and went there with lanterns, torches, and weapons. Jesus, knowing everything that was going to happen to him, went out and said to them,

✘. “Whom are you looking for?”

N. They answered him,

**C. “Jesus the Nazorean.”**

N. He said to them,

✘. “I AM.”

N. Judas his betrayer was also with them. When he said to them, “I AM,” they turned away and fell to the ground. So he again asked them,

✘. “Whom are you looking for?”

N. They said,

**C. “Jesus the Nazorean.”**

N. Jesus answered,

✘. “I told you that I AM. So if you are looking for me, let these men go.”

N. This was to fulfill what he had said, “I have not lost any of those you gave me.” Then Simon Peter, who had a sword, drew it, struck the high priest’s slave, and cut off his right ear. The slave’s name was Malchus. Jesus said to Peter,

✘. “Put your sword into its scabbard. Shall I not drink the cup that the Father gave me?”

N. So the band of soldiers, the tribune, and the Jewish guards seized Jesus, bound him, and brought him to Annas first. He was the father-in-law of Caiaphas, who was high priest that year. It was Caiaphas who had counseled the Jews that it was better that one man should die rather than the people.

Simon Peter and another disciple followed Jesus. Now the other disciple was known to the high priest, and he entered the courtyard of the high priest with Jesus. But Peter stood at the gate outside. So the other disciple, the acquaintance of the high priest, went out and spoke to the gatekeeper and brought Peter in. Then the maid who was the gatekeeper said to Peter,

**C. “You are not one of this man’s disciples, are you?”**

N. He said,

V. “I am not.”

N. Now the slaves and the guards were standing around a charcoal fire that they had made, because it was cold, and were warming themselves. Peter was also standing there keeping warm. The high priest questioned Jesus about his disciples and about his doctrine. Jesus answered him,

✘. “I have spoken publicly to the world. I have always taught in a synagogue or in the temple area where all the Jews gather, and in secret I have said nothing. Why ask me? Ask those who heard me what I said to them. They know what I said.”

N. When he had said this, one of the temple guards standing there struck Jesus and said,



V. "Is this the way you answer the high priest?"

N. Jesus answered him,

✘. "If I have spoken wrongly, testify to the wrong; but if I have spoken rightly, why do you strike me?"

N. Then Annas sent him bound to Caiaphas the high priest. Now Simon Peter was standing there keeping warm. And they said to him,

**C. "You are not one of his disciples, are you?"**

N. He denied it and said,

V. "I am not."

N. One of the slaves of the high priest, a relative of the one whose ear Peter had cut off, said,

**C. "Didn't I see you in the garden with him?"**

N. Again Peter denied it. And immediately the cock crowed. Then they brought Jesus from Caiaphas to the praetorium. It was morning. And they themselves did not enter the praetorium, in order not to be defiled so that they could eat the Passover. So Pilate came out to them and said,

V. "What charge do you bring against this man?"

N. They answered and said to him,

**C. "If he were not a criminal, we would not have handed him over to you."**

N. At this, Pilate said to them,

V. "Take him yourselves, and judge him according to your law."

N. The Jews answered him,

**C. "We do not have the right to execute anyone,"**

N. in order that the word of Jesus might be fulfilled that he said indicating the kind of death he would die. So Pilate went back into the praetorium and summoned Jesus and said to him,

V. "Are you the King of the Jews?"

N. Jesus answered,

✘. "Do you say this on your own or have others told you about me?"

N. Pilate answered,

V. "I am not a Jew, am I? Your own nation and the chief priests handed you over to me. What have you done?"

N. Jesus answered,

✘. "My kingdom does not belong to this world. If my kingdom did belong to this world, my attendants would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not here."

N. So Pilate said to him,

V. "Then you are a king?"

N. Jesus answered,

✘. "You say I am a king. For this I was born and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

N. Pilate said to him,

V. "What is truth?"

N. When he had said this, he again went out to the Jews and said to them,

V. "I find no guilt in him. But you have a custom that I release one prisoner to you at Passover. Do you want me to release to you the King of the Jews?"

N. They cried out again,

**C. "Not this one but Barabbas!"**

N. Now Barabbas was a revolutionary. Then Pilate took Jesus and had him scourged. And the soldiers wove a crown out of thorns and placed it on his head, and clothed him in a purple cloak, and they came to him and said,

**C. "Hail, King of the Jews!"**

N. And they struck him repeatedly. Once more Pilate went out and said to them,

V. "Look, I am bringing him out to you, so that you may know that I find no guilt in him."

N. So Jesus came out, wearing the crown of thorns and the purple cloak. And he said to them,

V. "Behold, the man!"

N. When the chief priests and the guards saw him they cried out,

**C. "Crucify him, crucify him!"**

N. Pilate said to them,

V. "Take him yourselves and crucify him. I find no guilt in him."

N. The Jews answered,

**C. "We have a law, and according to that law he ought to die, because he made himself the Son of God."**

N. Now when Pilate heard this statement, he became even more afraid, and went back into the praetorium and said to Jesus,

V. "Where are you from?"

N. Jesus did not answer him. So Pilate said to him,

V. "Do you not speak to me? Do you not know that I have power to release you and I have power to crucify you?"

N. Jesus answered him,

✘ "You would have no power over me if it had not been given to you from above. For this reason the one who handed me over to you has the greater sin."

N. Consequently, Pilate tried to release him; but the Jews cried out,

**C. "If you release him, you are not a Friend of Caesar. Everyone who makes himself a king opposes Caesar."**

N. When Pilate heard these words he brought Jesus out and seated him on the judge's bench in the place called Stone Pavement, in Hebrew, Gabbatha. It was preparation day for Passover, and it was about noon. And he said to the Jews,

V. "Behold, your king!"

N. They cried out,

**C. "Take him away, take him away! Crucify him!"**

N. Pilate said to them,

V. "Shall I crucify your king?"

N. The chief priests answered,

**C. "We have no king but Caesar."**

N. Then he handed him over to them to be crucified. So they took Jesus, and, carrying the cross himself, he went out to what is called the Place of the Skull, in Hebrew, Golgotha.

There they crucified him, and with him two others, one on either side, with Jesus in the middle. Pilate also had an inscription written and put on the cross. It read, "Jesus the Nazorean, the King of the Jews." Now many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, Latin, and Greek. So the chief priests of the Jews said to Pilate,

**C. "Do not write 'The King of the Jews,' but that he said, 'I am the King of the Jews'."**

N. Pilate answered,

V. "What I have written, I have written."

N. When the soldiers had crucified Jesus, they took his clothes and divided them into four shares, a share for each soldier. They also took his tunic, but the tunic was seamless, woven in one piece from the top down. So they said to one another,

**C. "Let's not tear it, but cast lots for it to see whose it will be, "**

N. in order that the passage of Scripture might be fulfilled that says: *They divided my garments among them, and for my vesture they cast lots.* This is what the soldiers did. Standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary of Magdala. When Jesus saw his mother and the disciple there whom he loved he said to his mother,

✘. "Woman, behold, your son."

N. Then he said to the disciple,

✘. "Behold, your mother."

N. And from that hour the disciple took her into his home.

After this, aware that everything was now finished, in order that the Scripture might be fulfilled, Jesus said,

✘. "I thirst."

N. There was a vessel filled with common wine. So they put a sponge soaked in wine on a sprig of hyssop and put it up to his mouth. When Jesus had taken the wine, he said,

✘. "It is finished."

N. And bowing his head, he handed over the spirit.

*Here all kneel and pause for a short time.*

Now since it was preparation day, in order that the bodies might not remain on the cross on the sabbath, for the sabbath day of that week was a solemn one, the Jews asked Pilate that their legs be broken and that they be taken down. So the soldiers came and broke the legs of the first and then of the other one who was crucified with Jesus. But when they came to Jesus and saw that he was already dead, they did not break his legs, but one soldier thrust his lance into his side, and immediately blood and water flowed out. An eyewitness has testified, and his testimony is true; he knows that he is speaking the truth, so that you also may come to believe. For this happened so that the Scripture passage might be fulfilled: *Not a bone of it will be broken.* And again another passage says: *They will look upon him whom they have pierced.* After this, Joseph of Arimathea, secretly a disciple of Jesus for fear of the Jews, asked Pilate if he could remove the body of Jesus. And Pilate permitted it. So he came and took his body. Nicodemus, the one who had first come to him at night, also came bringing a mixture of myrrh and aloes weighing about one

hundred pounds. They took the body of Jesus and bound it with burial cloths along with the spices, according to the Jewish burial custom. Now in the place where he had been crucified there was a garden, and in the garden a new tomb, in which no one had yet been buried. So they laid Jesus there because of the Jewish preparation day; for the tomb was close by.

*℣*: The Gospel of the Lord.

*℟*. ***Praise to you, Lord Jesus Christ.***

## Homily

### Solemn Intercessions

- I. For the Holy Church
- II. For the Pope
- III. For All Orders and Degrees of the Faithful
- IV. For Catechumens
- V. For the Unity of Christians
- VI. For the Jewish People
- VII. For Those Who Do Not Believe in Christ
- VIII. For Those Who Do Not Believe in God
- IX. For Those in Public Office
- X. For Victims of Sexual Abuse
- XI. For Those in Tribulation
- XII. For an End to the Pandemic

## Adoration of the Holy Cross

*℟*. ***O come, let us adore.***

## Meditation Song

*My Savior, My Friend*

On the wood of the cross hung my Sav - ior, my friend.  
Now I come, here I a -  
dore and give praise to my Lord with - out end.

The Lord's Prayer

Communion

*My Jesus,  
I believe that you are present in the Most Holy Sacrament.  
I love you above all things,  
and I desire to receive you into my soul.  
Since I cannot at this moment receive you sacramentally,  
come at least spiritually into my heart.  
I embrace you as if you were already there  
and unite myself wholly to you.  
Never permit me to be separated from you.  
Amen.*

Closing Prayer and Blessing

*R/. Amen*

*We depart in silence.*

*Stations of the Cross will be made available tonight at 7:00pm on our Facebook page.*

*The Easter Vigil liturgy will be streamed live tomorrow beginning at 8:30pm.*



## Liturgy of the Word

First Reading

*Genesis 1:1-2:2*

*R. Thanks be to God.*

First Response

*Psalm 104: Send Out Your Spirit, O Lord*

Send out your Spir - it, O Lord, and re -  
new the face of the earth.

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Second Reading

*Genesis 22:1-18*

*R. Thanks be to God.*

Second Response

*Psalm 16: You Are My Inheritance, O Lord*

Brian D. Kuzmin

You are my in - her - i - tance, O Lord, O Lord, my God.  
You are my in - her - i - tance, O Lord, O Lord, my God.

Third Reading and Response

*Exodus 14:15-15:6,17-18*

### Refrain

*Cantor, All repeat*

Sing the song of free - dom!

*Cantor, All repeat*

God has won the vic - t'ry.

*Cantor, All repeat*

Horse and char - i - ot are cast in - to the sea.

**Final Refrain**

*Cantor, All repeat* *Cantor, All repeat*

1. Horse and char - i - ot, fear and lone-li-ness,  
2. Horse and char - i - ot, hate and prej-u-dice,

*Cantor, All repeat*

death and emp - ti - ness;  
chains and slav - er - y;

*Cantor, All repeat* **D.S.**

Horse and char - i - ot are cast in-to the sea.

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Fourth Reading

*Ezekiel 36:16-17a, 18-28*

*R. Thanks be to God.*

Fourth Response

*Psalms 42: As the Deer Longs*

Brian D. Kuzmin

As the deer longs \_\_\_\_\_ for run - ning streams, so my  
soul longs, \_\_\_\_\_ my soul longs for you, my God. \_\_\_\_\_

Gloria

*Mass from Age to Age*

Glo - ry, glo - ry to God, glo - ry to God in the  
high-est, \_\_\_\_\_ glo - ry, glo-ry to God, and on earth  
peace to peo-ple, peo - ple of good will. \_\_\_\_\_

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Epistle Reading

Romans 6:3-11

*R. Thanks be to God.*

Gospel Acclamation

Psalm 118: Alleluia, Alleluia!

*Repeat after cantor*



Al - le-lu - ia, al-le-lu - ia! Al - le-lu - ia, al-le-lu - ia!

Text: Psalm 118:24, 1, 16-17, 22-23; David Haas; Music: David Haas © 1986, GIA Publications, Inc.

Gospel Reading

Matthew 28:1-10

Homily

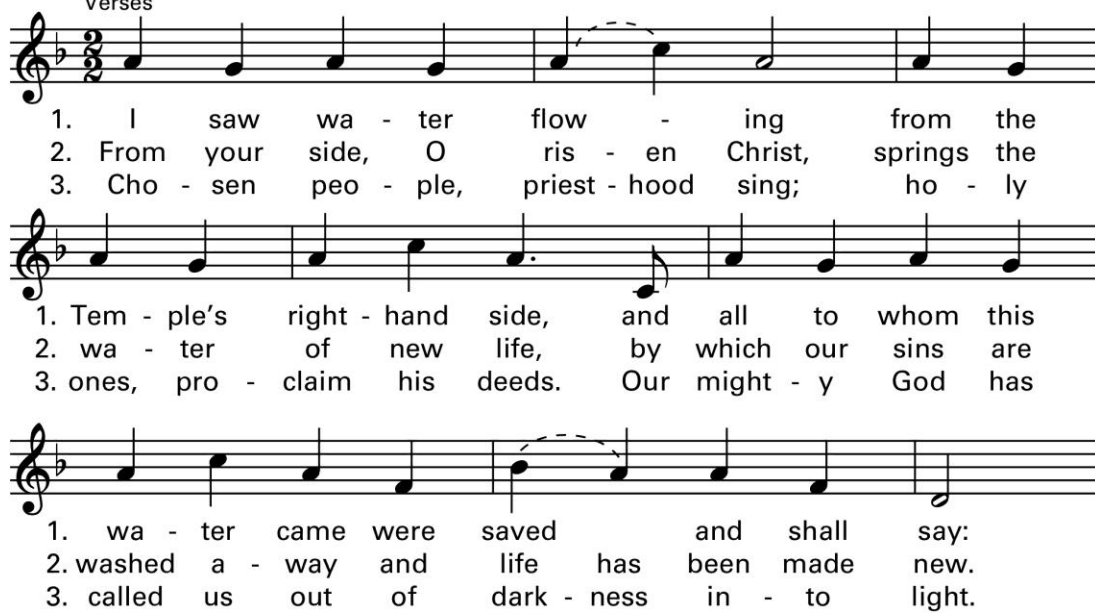
Blessing of Water and Renewal of Baptismal Promises

*R. I do.*

Sprinkling Rite

*I Saw Water Flowing*

Verses

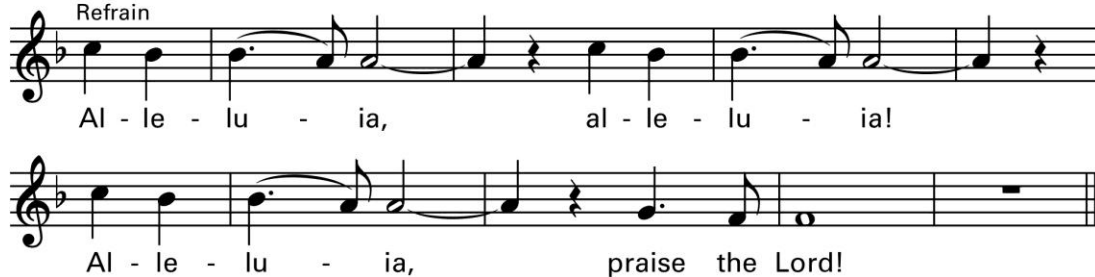


1. I saw wa - ter flow - ing from the  
 2. From your side, O ris - en Christ, springs the  
 3. Cho - sen peo - ple, priest - hood sing; ho - ly

1. Tem - ple's right - hand side, and all to whom this  
 2. wa - ter of new life, by which our sins are  
 3. ones, pro - claim his deeds. Our might - y God has

1. wa - ter came were saved and shall say:  
 2. washed a - way and life has been made new.  
 3. called us out of dark - ness in - to light.

Refrain



Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, praise the Lord!

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# Liturgy of the Eucharist

## Preparation of the Altar

## *Roll Away the Stone*

Verses: Cantor



1. They have been say-ing                    all our plans are emp - ty.
2. They have been say-ing                    no one will re - mem - ber.
3. They have been say-ing                    no one hears the sing - ing.
4. They have been say-ing                    "All of us are dy - ing."



1. They have been say-ing                    "Where is their God now?"
2. They have been say-ing                    pow - er                    rules the world.
3. They have been say-ing                    all our strength is gone.
4. They have been say-ing                    "All of us are dead."

Refrain: Cantor, All repeat

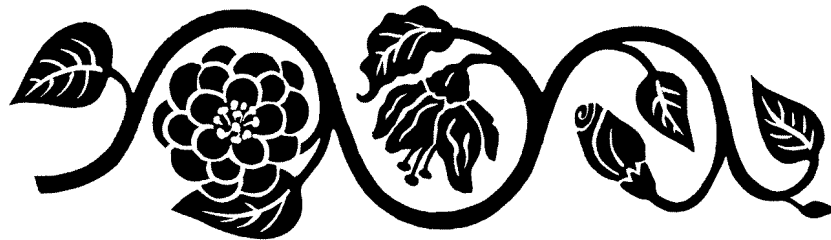


Roll a - way the stone,                    see the glo - ry of



God.                    Roll a - way the stone.

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Holy

*Gate of Heaven Mass*  
Brian D. Kuzmin

Ho - ly, ho - ly, ho - ly Lord God of hosts. Heav - en and earth are  
full, full of your glo - ry. Ho - san - na, ho - san - na,  
ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na, ho -  
san - na, ho - san - na in the high - est.

Mystery of Faith

We pro - claim your death, O Lord, and pro - fess your Re - sur -  
rec - tion un - til you come a - gain.

Amen

A - men! A men! A - men, a - men!

The Lord's Prayer

Lamb of God

Musical score for 'Lamb of God' in 3/4 time, B-flat major. The score consists of two staves. The first staff contains the melody for the first line of the text: 'Lamb of God, you take a-way the sins of the world,'. The second staff contains the melody for the second line: 'have mercy on us. Grant us peace.' The second staff includes a first ending marked '1, 2.' and a final ending marked 'final'.

Communion

*My Jesus,  
I believe that you are present in the Most Holy Sacrament.  
I love you above all things,  
and I desire to receive you into my soul.  
Since I cannot at this moment receive you sacramentally,  
come at least spiritually into my heart.  
I embrace you as if you were already there  
and unite myself wholly to you.  
Never permit me to be separated from you.  
Amen.*

Solemn Blessing and Dismissal

Musical score for 'Solemn Blessing and Dismissal' in 4/4 time. It features three staves. The first staff is for the 'Deacon or Priest' and contains the text: 'Go in peace, al - le - lu - ia, al - le - lu - ia.' The second staff is for the 'Cantor/Assembly' and contains the text: 'Thanks be to God, al - le - lu - ia,'. The third staff continues the 'al - le - lu - ia.' text and includes a key signature change to B-flat major and a time signature change to 2/4.



1. Je - sus Christ is ris'n to - day, —
2. Hymns of praise then let us sing, —
3. But the pains which he en - dured, —
4. Sing we to our God a - bove, —



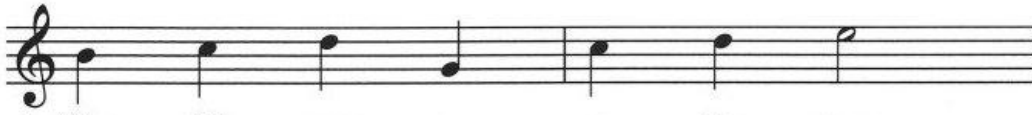
Al - le - lu - ia!



1. Our tri - um - phant, ho - ly day, —
2. Un - to Christ, our heav'n - ly King, —
3. Our sal - va - tion have pro - cured; —
4. Praise e - ter - nal, as his love; —



Al - le - lu - ia!



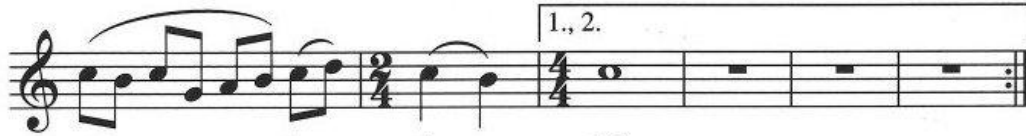
1. Who did once up - on the cross,
2. Who en - dured the cross and grave,
3. Now a - bove the sky he's King,
4. Praise him, now his might con - fess,



Al - le - lu - ia!

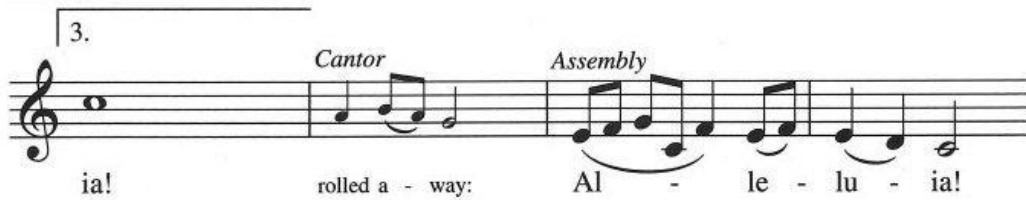


1. Suf - fer — to re - deem our loss. ———
2. Sin - ners to re - deem and save. ———
3. Where the — an - gels ev - er sing. ———
4. Fa - ther, Son, and Spir - it blest. ———



Al - le - lu - ia!

BRIDGE



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*We thank you for joining us remotely for the sacred Triduum.  
The Mass of the Resurrection of the Lord will be streamed tomorrow at 10:00am.  
Have a very safe and blessed Easter!*